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Maundy Thursday
April 17, 2025 7:00 pm
Setting 5, p.156



St. Andrew's
Lutheran Church

914 West Boulevard South
Columbia, MO 65203

573-449-5674 ✚ SaintAndrewsLutheran.org

A congregation of the Evangelical Lutheran Church in America

Welcome to St. Andrew's Lutheran Church

Page number references (such as p. 156) refer to numbers in the lower corners of the front of Evangelical Lutheran Worship (ELW) or All Creation Sings (ACS). Hymn numbers (such as ELW 605) refer to large numbers associated with songs—typically at the top of the page.

PRELUDE

Come to the Table

setting Edwin T. Childs

✠GATHERING✠

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

p. 258

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil - all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

All who desire individual absolution may come forward, kneel or stand for laying on of hands, and receive words of God's promised forgiveness.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

The person may respond **Amen.**

SOLO DURING INDIVIDUAL ABSOLUTION

Savior, When in Dust to You

GREETING

p. 259

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

p. 259

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

✠WORD✠

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Exodus 12:1-14

A reading from Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you.

³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 116:1-2, 12-19

Let us read the Psalm responsively.

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

¹²How shall I repay the LORD
for all the good things God has done for me?

¹³**I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵**Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me
from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,

¹⁹**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

SECOND READING:

1 Corinthians 11:23-26

A reading from First Corinthians.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

A New Commandment

WOV 664

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.
By this shall people know you are my disciples,
if you have love one for another;
by this shall people know you are my disciples:
if you have love one for another.

GOSPEL

John 13:1-17, 31b-35

The holy gospel according to John.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Love

ELW 708

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

- 1 Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. *Refrain*
- 2 Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. *Refrain*
- 3 These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. *Refrain*
- 4 Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. *Refrain*

PRAYERS OF INTERCESSION

Holy God, we come to you in prayer for the church, your good creation, and all who are in need.

Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days . God of grace,
hear our prayer.

Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace,
hear our prayer.

Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace,
hear our prayer.

Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need . God of grace,
hear our prayer.

In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you. God of grace,
hear our prayer.

We remember the saints who rest in you. We give thanks for all our beloved dead. Confident of your steadfast love, we commend them to your eternal care. God of grace,
hear our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

SHARING THE PEACE

p. 261

We open Zoom microphones to speak Peace to one another.

The peace of Christ be with you always.

And also with you.

✠MEAL✠

God feeds us with the presence of Jesus Christ.

OFFERING

Please remember that Saint Andrew's Lutheran Church continues important ministry. Consider making offerings by any of these means:

- **Offering Basket:** Place your offering in the basket as you enter or leave worship;
- **Mail:** send offerings to Saint Andrew's Lutheran Church weekly or monthly;
- **Online:** visit the SaintAndrewsLutheran.org website and click the Donate Now button;
- **Bill pay:** use the convenience of the bill pay feature through your financial institution.
- **Give by Text:** Use a smart phone to text the contribution amount to 844-989-4094. Return text will provide a link for recording credit/debit card information and your contact information.

OFFERING HYMN

Create in Me a Clean Heart

ELW 186

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.

OFFERING PRAYER

Let us pray,
Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.

GREAT THANKSGIVING

DIALOGUE

p. 161

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

p. 161

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

p. 162

**Holy, holy, holy Lord,
Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

p. 162

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.

Holy Communion at Saint Andrew's

- *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord, presented through the Church to those who are baptized. This Table of the Lord is open to all the baptized.*
- *Grape juice is available in the center ring of glasses. Gluten-free wafers are available: Please speak to those serving the bread when you come to the rail.*
- *Please follow the guidance of the Worship Hosts, going forward on one side of your section and returning to your seat on the other side.*

COMMUNION

The body of Christ given for you.
The blood of Christ shed for you.
Amen.

DISTRIBUTION MUSIC

Let us Break Bread Together

setting Joel Raney

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and preserve you
in eternal life.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

Psalm 22

p. 261

The service may conclude with the stripping of the altar. The sacramental elements and vessels, linens, paraments, and books are removed from the worship space. Psalm 22 is sung or said by a cantor. Lights may be dimmed as the worship space is stripped.

All depart in silence.

The worship service continues on Good Friday, April 8, 7:00 pm.

Come to the Table, setting, Edwin T. Childs. From Communion Hymns for Organ, Volume 2, copyright 2012, Augsburg Fortress

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TODAY'S MINISTERS FOR WORSHIP

Presiding Minister:	Pr. David Frerichs
Minister for Music:	Clara Smith
Organist	Sheryl Mehrhoff

7:00 pm

Greeter	TBD
Worship Hosts	Debbie Hedlund Maureen Coy
Assisting Minsters	Read Cindy Vedder Pray Kris Niendorf
Acolyte	TBD
Communion Preparer	Debbie Hedlund
Communion Cleanup	Jenine Loesing
Visual Projectionist	Joanne Boomer
Zoom Worship Host	TBD
Zoom Tech Director	Paul Boomer
Building Opener	TBD
Building Closer	TBD

Video Disclaimer:

When you enter a Saint Andrew's Lutheran Church worship service/event,
you will be entering an area where
photography, video and audio recording may occur.

Rev. David Frerichs, Senior Pastor: pastordavid@saintandrewslutheran.org

Clara Smith, Minister for Music: clarasmith@saintandrewslutheran.org

Sheryl Mehrhoff, Organist: smehrhoff@saintandrewslutheran.org

Janet Farmer, Church Council President: farmerje66@gmail.com

Jamie Langbart, Parish Administrator: office@saintandrewslutheran.org

Good Friday
April 18, 2025
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✠GATHERING✠

The Holy Spirit calls us together as the people of God.

All gather in silence.

PRAYER OF THE DAY

p. 262

Let us pray.

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

✠WORD✠

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Isaiah 52:13-53:12

A reading from Isaiah.

¹³See, my servant shall prosper;

he shall be exalted and lifted up,

and shall be very high.

¹⁴Just as there were many who were astonished at him

—so marred was his appearance, beyond human semblance,

and his form beyond that of mortals—

¹⁵so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

^{53:1}Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

³He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
- ⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
- ¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
- ¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

SECOND READING:

Hebrews 10:16-25

A reading from Hebrews.

[After the Holy Spirit says,]

¹⁶"This is the covenant that I will make
with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷he also adds, "I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life.

Thanks be to God.**GOSPEL ACCLAMATION***Jesus, Keep Me Near the Cross* ELW 335, st. 1

- 1 Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain

In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

GOSPEL

John 18:1-19:42

The passion of our Lord Jesus Christ according to John.

Please be seated.

¹[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them.

⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

MUSIC FOR REFLECTION

When You Pray Beneath the Trees

CHOIR

¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not."

²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

MUSICAL REFLECTION

Stay with Me

ELW 348

Sung 3 times

Stay with me,
remain here with me,
watch and pray.
Watch and pray.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at he Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

MUSICAL REFLECTION

O Sacred Head

Instrumental String Solo

^{19:1}Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the Caesar."

¹⁶Then [Pilate] handed him over to them to be crucified.

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

Please stand

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

A moment of silence.

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.
- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.
- 3 Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

- 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.
- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

HYMN OF THE DAY

O Bread of Life from Heaven

ELW 480

- 1 O bread of life from heaven,
O food to pilgrims given,
O manna from above:
feed with the blessed sweetness
of your divine completeness
the souls that want and need your love.
- 2 O fount of grace redeeming,
O river ever streaming
from Jesus' wounded side:
come now, your love bestowing
on thirsting souls, and flowing
till all are fully satisfied.

- 3 We love you, Jesus, tender,
in all your hidden splendor
within these means of grace.
Oh, let the veil be riven,
and our clear eye in heaven
behold your glory face to face.

BIDDING PRAYER

p. 263

Let us pray, siblings, for the holy church
throughout the world.

Silence for prayer.

Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ.
By your Holy Spirit guide the church
and gather it throughout the world.
Help it to persevere in faith, proclaim your name,
and bring the good news of salvation in Christ to all people.
We ask this through Christ our Lord.

Amen.

Let us pray for Elizabeth and Susan, our bishops, for David
our pastor, David, our Parish Ministry Associate, and all servants of
the church, and for all the people of God.

Silence for prayer.

Almighty and eternal God,
your Spirit guides the church and makes it holy.
Strengthen and uphold our bishops, pastors,
other ministers, and lay leaders.

Keep them in health and safety for the good of the church,
and help each of us in our various vocations
to do faithfully the work to which you have called us.
We ask this through Christ our Lord.

Amen.

Let us pray for those preparing for baptism.

Silence for prayer.

Almighty and eternal God, you continue to bless the church.
Increase the faith and understanding of those preparing for baptism.
Give them new birth as your children,
and keep them in the faith and communion of your holy church.
We ask this through Christ our Lord.

Amen.

Let us pray for our siblings who share our faith in Jesus Christ.

Silence for prayer.

Almighty and eternal God, you give your church unity.
Look with favor on all who follow Jesus your Son.
Make all the baptized one in the fullness of faith,
and keep us united in the fellowship of love.
We ask this through Christ our Lord.

Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Silence for prayer.

Almighty and eternal God,
long ago you gave your promise to Abraham and your teaching
to Moses.
Hear our prayers that the people you called and elected as your own
may receive the fulfillment of the covenant's promises.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not share our faith in Jesus
Christ.

Silence for prayer.

Almighty and eternal God, gather into your embrace
all those who call out to you under different names.
Bring an end to inter-religious strife,
and make us more faithful witnesses
of the love made known to us in your Son.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not believe in God.

Silence for prayer.

Almighty and eternal God, you created humanity
so that all may long to know you and find peace in you.
Grant that all may recognize the signs of your love and grace
in the world and in the lives of Christians,
and gladly acknowledge you as the one true God.
We ask this through Christ our Lord.

Amen.

Let us pray for God's creation.

Silence for prayer.

Almighty and eternal God,
you are the creator of a magnificent universe.
Hold all the worlds in the arms of your care
and bring all things to fulfillment in you.
We ask this through Christ our Lord.

Amen.

Let us pray for those who serve in public office.

Silence for prayer.

Almighty and eternal God,
you are the champion of the poor and oppressed.
In your goodness, give wisdom to those in authority,
so that all people may enjoy justice, peace, freedom,
and a share in the goodness of your creation.
We ask this through Christ our Lord.

Amen.

Let us pray for those in need.

Silence for prayer.

Almighty and eternal God,
you give strength to the weary
and new courage to those who have lost heart.
Heal the sick, comfort the dying, give safety to travelers,
free those unjustly deprived of liberty,
and deliver your world from falsehood, hunger, and disease.
Hear the prayers of all who call on you in any trouble,
that they may have the joy of receiving your help in their need.
We ask this through Christ our Lord.

Amen.

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

PROCESSION OF THE CROSS

p. 264

Behold the life-giving cross,
on which was hung the Savior of the whole world.

Oh, come, let us worship him.

Behold the life-giving cross,
on which was hung the Savior of the whole world.

Oh, come, let us worship him.

Behold the life-giving cross,
on which was hung the Savior of the whole world.

Oh, come, let us worship him.

THE SOLEMN REPROACHES

During the Solemn Reproaches people may come to the cross to pray, to touch the cross, or to express their adoration as they find fitting.

O my people, O my church, what have I done to you?
How have I offended you?

Answer me.

I led you out of slavery into freedom,
and delivered you through the waters of rebirth,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

Forty years I led you through the desert,
feeding you with manna on the way;
I saved you from the time of trial and gave you my body, the bread of heaven,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I led you on your way in a pillar of cloud and fire,
but you led me to the judgment hall of Pilate;
I guided you by the light of the Holy Spirit,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;
I made you branches of the vine and never left your side,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I poured out saving water from the rock,
but you gave me vinegar to drink;
I poured out my life and gave you the new covenant in my blood,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;
I gave you the kingdom and crowned you with eternal life,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I struck down your enemies, but you struck my head with a reed;
I gave you my peace, but you draw the sword in my name,
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I opened the waters to lead you to the promised land,
but you opened my side with a spear;
I washed your feet as a sign of my love,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I lifted you up to the heights,
but you lifted me high on a cross;
I raised you from death and prepared for you the tree of life,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I grafted you into my people Israel,
but you made them scapegoats for your own guilt,
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

O my people, O my church, what more could I have done for you?
Answer me.

I came to you in the least of your brothers and sisters,
but I was hungry and you gave me no food,
thirsty and you gave me no drink,
a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me,
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

HYMN OF TRIUMPH

Sing My Tongue

ELW 356

- 1 Sing, my tongue, the glorious battle;
tell the triumph far and wide;
tell aloud the wondrous story
of the cross, the Crucified;
tell how Christ, the world's redeemer,
vanquished death the day he died.
- 2 God in mercy saw us fallen,
sunk in shame and misery,
felled to death in Eden's garden,
where in pride we claimed the tree;
then another tree was chosen,
which the world from death would free.
- 3 Tell how, when at length the fullness
of the appointed time was come,
Christ, the Word, was born of woman,
left for us the heav'nly home,
blazed the path of true obedience,
shone as light amidst the gloom.
- 4 Thirty years among us dwelling,
Jesus went from Nazareth,
destined, dedicated, willing,
did his work, and met his death;
like a lamb he humbly yielded
on the cross his dying breath.
- 5 Bend your boughs, O tree of glory,
your relaxing sinews bend;
for a while the ancient rigor
that your birth bestowed, suspend;
and the Lord of heav'nly beauty
gently on your arms extend.
- 6 Faithful cross, true sign of triumph,
be for all the noblest tree;
none in foliage, none in blossom,
none in fruit your equal be;
symbol of the world's redemption,
for your burden makes us free.

7 Unto God be praise and glory;
to the Father and the Son,
to th'eternal Spirit honor
now and evermore be done;
praise and glory in the highest,
while the timeless ages run. Amen.

All depart in silence.

*The worship service continues with the Great Vigil of Easter at 7:30 pm on
Saturday, April 19*

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TODAY'S MINISTERS FOR WORSHIP

Presiding Minister:	Pr. David Frerichs
Minister for Music:	Clara Smith
Organist:	Sheryl Mehrhoff
Violin:	Siri Geenen
Cello:	Carol Elliott

7:00

Greeter:	Jayne Young
Worship Hosts:	Debbie Hedlund Maureen Coy
Assisting Minsters:	Read Shari Freyermuth Pray Wilson Freyermuth
Visual Projectionist:	Mary Ellen Degnan
Zoom Worship Host:	Cindy Vedder
Zoom Tech Director:	TBD
Building Opener:	Jenine Loesing
Building Closer:	TBD

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Rev. David Frerichs, Senior Pastor: pastordavid@saintandrewslutheran.org

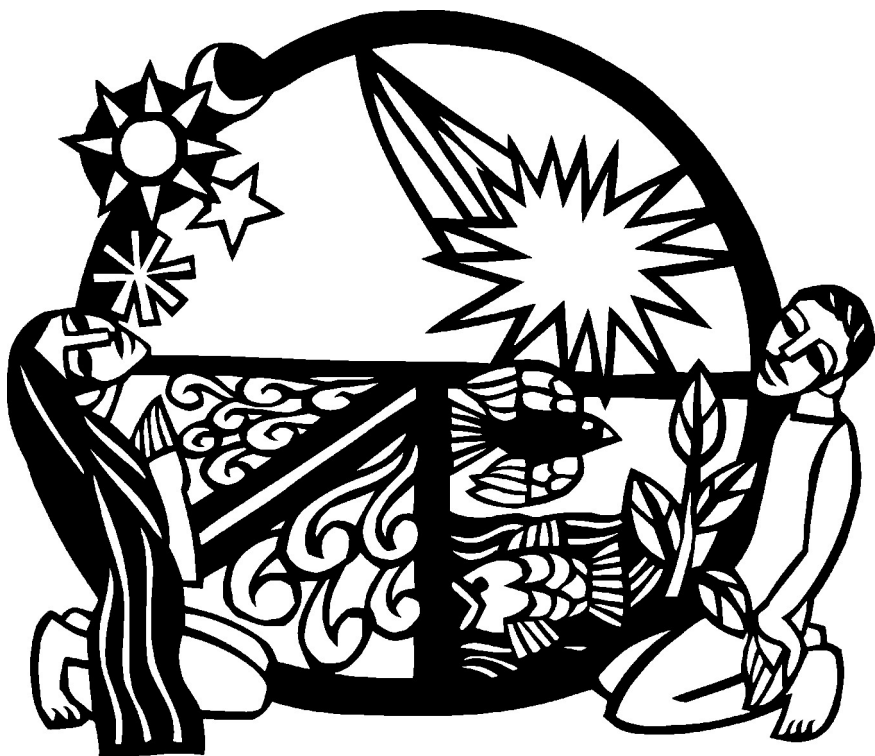
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Janet Farmer, Church Council President: farmerje66@gmail.com

Jamie Langbart, Parish Administrator: office@saintandrewslutheran.org

**The Resurrection of Our Lord
Vigil of Easter
Saturday, April 19, 2025
p.266**



**St. Andrew's
Lutheran Church**

**914 West Boulevard South
Columbia, MO 65203**

573-449-5674 ✚ SaintAndrewsLutheran.org

A congregation of the Evangelical Lutheran Church in America

Welcome to St. Andrew's Lutheran Church

Page number references (such as p. 156) refer to numbers in the lower corners of the front of Evangelical Lutheran Worship (ELW) or All Creation Sings (ACS). Hymn numbers (such as ELW 605) refer to large numbers associated with songs—typically at the top of the page.

✠ GATHERING ✠

The Holy Spirit calls us together as the people of God.

GREETING

p. 266

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Siblings in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

Amen.

Christ, yesterday and today,
the beginning and the ending.
To Christ belongs all time,
and all the ages;
to Christ belongs glory and dominion
now and forever.

Amen.

The light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

PROCESSION

p. 267

The light ¹ of Christ.
Thanks be ¹ to God.

The light ¹ of Christ.
Thanks be ¹ to God.

The light ¹ of Christ.
Thanks be ¹ to God.

Rejoice, now, all heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne! Jesus Christ is risen!
Celebrate the divine mysteries with exultation;
and for so great a victory, sound the trumpet of salvation.
Rejoice, O earth, in shining splendor,
radiant in the brightness of your king!
Christ has conquered! Glory fills you! Darkness vanishes forever.
Rejoice, O holy church! Exult in glory! The risen Savior shines upon you!
Let this place resound with joy,
echoing the mighty song of all God's people.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that with full devotion of heart and mind and voice
we should praise the invisible God, and the only Son, Jesus Christ our Lord;
who, by his precious blood, redeemed us from bondage to the ancient sin.
For this indeed is the Paschal Feast in which the true Lamb is slain,
by whose blood the doorposts of the faithful are made holy.

This is the night **This is the night**
in which, in ancient times,
you delivered our forebears, the children of Israel,
and led them, dry-shod, through the sea.

This is the night **This is the night**
in which the darkness of sin has been purged away by the rising brightness.

This is the night **This is the night**
in which all who believe in Christ are rescued from evil and
the gloom of sin,
are renewed in grace, and are restored to holiness.

This is the night **This is the night**
in which, breaking the chains of death, Christ arises from hell in triumph.
O night truly blessed which alone was worthy to know
the time and hour in which Christ arose again from hell!

This is the night **This is the night**
of which it is written: "The night is as clear as the day,"
and, "then shall my night be turned into day."
The holiness of this night puts to flight the deeds of wickedness;
washes away sin; restores innocence to the fallen,
and joy to those who mourn; casts out hate; brings peace;
and humbles earthly pride.

Therefore, in this night of grace,
receive, O God, our praise and thanksgiving
for the light of the resurrection of our Lord Jesus Christ,
reflected in the burning of this candle.
We sing the glories of this pillar of fire,
the brightness of which is not diminished
even when its light is divided and borrowed.
For it is fed by the melting wax which the bees, your servants,
have made for the substance of this candle.

This is the night **This is the night**
in which heaven and earth are joined—things human and things divine.
We, therefore, pray to you, O God,
that this candle, burning to the honor of your name,
will continue to vanquish the darkness of night
and be mingled with the lights of heaven.
May Christ the Morning Star find it burning,
that Morning Star who never sets,
that Morning Star who, rising from the grave,
faithfully sheds light on the whole human race.
And we pray, O God, rule, govern, and preserve
with your continual protection your whole church,
giving us peace in this time of our paschal rejoicing;
through the same Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

PRAYER OF THE DAY

p. 268

Let us pray.
Eternal giver of life and light, this holy night shines with the radiance of the
risen Christ. Renew your church with the Spirit given us in baptism, that we
may worship you in sincerity and truth and may shine as a light in the world,
through your Son, Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and forever.
Amen.

✠WORD✠

God speaks to us in scripture reading, preaching, and song.

VIGIL READINGS

p. 269

FIRST READING:

Genesis 1:1--2:4a

A reading from Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a
formless void and darkness covered the face of the deep, while a wind from God
swept over the face of the waters. ³Then God said, "Let there be light"; and there
was light. ⁴And God saw that the light was good; and God separated the light
from the darkness. ⁵God called the light Day, and the darkness he called Night.
And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for

food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

Silence for reflection.

FIRST PRAYER

p. 269

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.

Amen.

FOURTH READING:

Exodus 14:10-31; 15:20-21

A reading from Exodus.

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. ¹¹They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still.”

¹⁵Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot

drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

^{15:20}Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. ²¹And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Silence for reflection.

FOURTH PRAYER

p. 269

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ, our Savior and Lord.

Amen.

RESPONSE

We Are Marching in the Light of God

ELW 866

- 1 We are marching in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.
We are marching--oo--
we are marching in the light of God.
We are marching--oo--
we are marching in the light of God.

FIFTH READING:

Isaiah 55:1-11

A reading from Isaiah.

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

⁶Seek the LORD while he may be found,
call upon him while he is near;

⁷Let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Silence for reflection.

FIFTH PRAYER

p. 269

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord.

Amen.

TWELFTH READING

Daniel 3:1-29

A reading from Daniel.

¹King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. ²Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. ³So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, ⁴the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, ⁵that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. ⁶Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." ⁷Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

⁸Accordingly, at this time certain Chaldeans came forward and denounced the Jews. ⁹They said to King Nebuchadnezzar, "O king, live forever! ¹⁰You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, ¹¹and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. ¹²There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up."

¹³Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king.

¹⁴Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? ¹⁵Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

¹⁶Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. ¹⁷If our God whom we

serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. ¹⁸But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

¹⁹Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, ²⁰and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. ²¹So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. ²²Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. ²³But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

²⁴Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." ²⁵He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." ²⁶Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. ²⁷And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them.

²⁸Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. ²⁹Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

Silence for reflection.

TWELFTH PRAYER

p. 269

Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord.

Amen.

All move to gather around the font.

AFFIRMATION OF BAPTISM

PRESENTATION

p. 234

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who is making public affirmation of her baptism.

I present Paige Boomer, who desires to make public affirmation of her baptism.

Let us pray.

Merciful God, we thank you for this sister,
whom you have made your own by water and the Word in baptism.
You have called her to yourself,
enlightened her with the gifts of your Spirit,
and nourished her in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

p. 269

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION OF BAPTISM

ELW P. 236

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

People of God, do you promise to support this sister and pray for her in her life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Paige the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Let us rejoice with this sister in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

BAPTISM ACCLAMATION

Springs of Water, Bless the Lord

ELW 214

Refrain—All

Springs of water, bless the Lord.
Give God glory and praise forever.

Stanzas—Cantor

- 1 Buried with Christ in death, you are raised with him to life. Refrain
- 3 You are God's work of art, created in Christ Jesus. Refrain
- 5 All of you are one, united in Christ Jesus. Refrain

NEW TESTAMENT READING:

Romans 6:3-11

A reading from Romans.

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The Strife Is O'er, the Battle Done

ELW 366

st. 1,3,5

Alleluia, alleluia, alleluia!

- 1 The strife is o'er, the battle done;
now is the victor's triumph won!
Now be the song of praise begun. Alleluia!
 - 3 The three sad days have quickly sped,
Christ rises glorious from the dead.
All glory to our risen head! Alleluia!
 - 5 Lord, by the stripes that wounded you,
from death's sting free your servants too,
that we may live and sing to you. Alleluia!
- Alleluia, alleluia, alleluia!

GOSPEL

John 20:1-18

The holy gospel according to John.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said

to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).¹⁷ Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

Alleluia. Christ is risen.

Christ is risen indeed. Alleluia.

HYMN OF THE DAY

Woman, Weeping in the Garden

ACS 935

- 1 Woman, weeping in the garden,
who has pushed the stone aside?
Who has taken Jesus' body,
Jesus Christ the crucified?
- 2 Woman, waiting in the garden,
after men have come and gone,
after angels give their witness,
silently you watch the dawn.
- 3 Woman, walking in the garden, Jesus takes you by surprise;
when the gard'ner calls you, "Mary!"
faith and joy meet in your eyes.
- 4 Woman, weeping in the garden,
weep for joy, for you have seen
Jesus, the Messiah, risen;
Christ, of whom the prophets dream.
- 5 Woman, dancing from the garden,
find the others and proclaim
Christ is risen as he promised;
tell the world he knew your name!

PRAYERS OF INTERCESSION

Holy God, we come to you in prayer for the church, your good creation, and all who are in need.

A brief silence.

You unite all the baptized in the death and resurrection of Jesus. Empower the church to proclaim your redeeming love for all the world, and bless all who are newly welcomed into the body of Christ . God of grace,
hear our prayer.

In the beginning, you breathed life into the world. Fill your creation with the spirit of life, that all the waters and dry lands, all the vegetation and creatures of air, sea, and land might flourish. God of grace,
hear our prayer.

You delivered your people from slavery into freedom. Release all who are bound by unjust systems; transform the evils of white supremacy, patriarchy, and all forms of oppression, that every person flourishes in wholeness and new life. God of grace,
hear our prayer.

You call to the waters all who thirst. Hear the cries of your people, comfort those who weep, console all who grieve, and bring healing to all who suffer in body, mind, or spirit. God of grace,
hear our prayer.

You delight in the generations. Bless children and elders alike as they discover the central stories of our faith, and energize storytellers in their sharing in worship and at home. God of grace,
hear our prayer.

You welcome your saints to eternal rest at your side. We sing in thanksgiving for all the faithful departed and entrust them to your care, until we join them in the life everlasting. God of grace,
hear our prayer.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.

SHARING THE PEACE

p. 161

We open Zoom microphones to speak Peace to one another.

The peace of Christ be with you always.

And also with you.

OFFERING

Please remember that Saint Andrew's Lutheran Church continues important ministry. Consider making offerings by any of these means:

- Offering Basket: Place your offering in the basket as you enter or leave worship
- Mail: send offerings to Saint Andrew's Lutheran Church weekly or monthly;
- Online: visit the SaintAndrewsLutheran.org website and click the Donate Now button;
- Bill pay: use the convenience of the bill pay feature through your financial institution.
- Give by Text: Use a smart phone to text the contribution amount to 844-989-4094. Return text will provide a link for recording credit/debit card information and your contact information.

- 1 At the Lamb's high feast we sing
 praise to our victorious king,
 who has washed us in the tide
 flowing from his wounded side. Alleluia!

OFFERING PRAYER

Let us pray.
Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

p. 163

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

FIFTH GRADE COMMUNION WITH PRESENTATION OF HYMNAL

This evening two of St. Andrew's Fifth Graders will celebrate receiving Holy Communion instruction. This is a significant milestone in their life of faith. They are:

Evan Boomer
Sally Knodell

Family Members, at the time of your children's baptism you were entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

You have brought your children for instruction in the sacrament of Holy Communion and you join them in their receiving the sacrament.

St. Andrew's Lutheran Church has a practice of presenting those who have completed instruction in Holy Communion with an *Evangelical Lutheran Worship* hymnal, personalized with their name imprinted. We will present your children with their hymnals after you have received the sacrament.

Now, let us all pray together in preparation for this sacrament:

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever. Amen.

The worship service continues with distribution of Holy Communion to the first communicants and their families, after which they each receive their Evangelical Lutheran Worship hymnal.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

The body of Christ given for you.

The blood of Christ shed for you.

Amen.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

Amen.

PRAYER AFTER COMMUNION

Let us Pray,
Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.

Amen.

✠SENDING✠

God blesses us and sends us in mission to the world.

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

- 1 We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Hallelujah!
- 2 We share by water in his saving death.
Reborn, we share with him an Easter life,
as living members of our Savior Christ.
Hallelujah!
- 3 The Father's splendor clothes the Son with life.
The Spirit's fission shakes the church of God.
Baptized, we live with God the Three in One.
Hallelujah!
- 4 A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing:
Hallelujah!

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

I Am Content! My Jesus Ever Lives

Setting by Wilbur Held

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We Know That Christ Is Raised, Text: John B. Geyer, b. 1932; Music: Charles V. Stanford, 1852–1924 ;Text © John B. Geyer Reprinted under OneLicense.net #A-705070

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TODAY'S MINISTERS FOR WORSHIP

Presiding Minister:	Pr. David Frerichs
Minister for Music:	Clara Smith
Organist	Sheryl Mehrhoff

7:30

Greeter **TBD**

Worship Hosts **TBD**

TBD

Assisting Minsters **Read** Kris Niendorf

Pray **TBD**

Acolyte **TBD**

Communion Preparer Jayne Young

Communion Cleanup **TBD**

Visual Projectionist Cindy Vedder

Zoom Worship Host **TBD**

Zoom Tech Director **TBD**

Building Opener **TBD**

Building Closer **TBD**

Video Disclaimer:

When you enter a Saint Andrew's Lutheran Church worship service/event,
you will be entering an area where
photography, video and audio recording may occur.

Rev. David Frerichs, Senior Pastor: pastordavid@saintandrewslutheran.org

Clara Smith, Minister for Music: clarasmith@saintandrewslutheran.org

Sheryl Mehrhoff, Organist: smehrhoff@saintandrewslutheran.org

Brent Lewis, Church Council President: lewisbre@missouri.edu

Jamie Langbart, Parish Administrator: office@saintandrewslutheran.org
